NOTES

Acknowledgments should be typed here.

1 The sources on Abraham include the Copto-Arabic Synaxarion, a brief reference in the
Panegyric on Apollo, Archimandrite of the Monastery of Isaac, two panegyrics on
Abraham of Farshut preserved in White Monastery Codex GC, and an extensive excerpt
on Abraham of Farshut contained in a Panegyric on Manasseh, a fellow monastic and
relative of Abraham, preserved in White Monastery Codex GB. For the Copto-Arabic
Synaxarion: Réne Basset, ed. and trans., Le synaxaire arabe jacobite (rédaction copte) III:
Les moines de toubeh at d’amchir, PO 11.5 (Paris: Firmin-Didot, 1916; repr., Turnhout:
Brepols, 1973), 682-88; Jacques Forget, Synaxarium Alexandrinum, CSCO 48,
Scriptores Arabici, ser. 3, vol. 18 (Beryti: E Typographeo catholico, 1906), 411-13 (text);
CSCO 78, Scriptores Arabici, ser. 3, vol. 1 (Rome: Karolus de Luigi, 1921), 401-5
(translation). For the Panegyric on Apollo: K. H. Kuhn, ed., Panegyric on Apollo
Archimandrite of the Monastery of Isaac by Stephen Bishop of Heracleopolis Magna,
CSCO 394-95, Scriptores Coptici 39-40 (Louvain: Secrétariat du CSCO, 1978). For the
two panegyrics on Abraham of Farshut contained in White Monastery Codex GC:
idem, Preliminary Editions of Coptic Codices: Monb. GC: Life of Abraham – Encomium
of Abraham, Corpus dei manoscritti copti letterari (Rome: Centro italiano microfisches,
1985). For the excerpt on Abraham of Farshut preserved in White Monastery Codex GB:
Campagnano, “Monaci egiziani,” 223-46; idem, Preliminary Editions of Coptic Codices:
Monb. GB: Life of Manasses – Encomium of Moses – Encomium of Abraham, Corpus
dei manoscritti copti letterari (Rome: Centro italiano microfisches, 1985). I am currently